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### NOTICE OF ALLOWANCE AND FEE(S) DUE

24374 7590 04407/2008
VOLPE AND KOENIG, P.C.
DEPT. ICC
UNITED PLAZA, SUITE 1600
30 SOUTH 17TH STREET

PHILADELPHIA, PA 19103

EXAMINER

CONTEE, JOY KIMBERLY

ART UNIT PAPER NUMBER
2617

DATE MAILED 0407/2008

| APPLICATION NO.     | FILING DATE       | FIRST NAMED INVENTOR                      | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|---------------------|-------------------|-------------------------------------------|---------------------|------------------|
| 10/776,558          | 02/11/2004        | Thomas E. Gorsuch                         | TAN-2-1401.07.US    | 3059             |
| TITLE OF INVENTION: | DYNAMIC BANDWIDTH | ALLOCATION TO TRANSMIT A WIRELESS PROTOGO | COL ACROSS A CODE I | DIVISION         |

MULTIPLE ACCESS (CDMA) RADIO LINK

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|---------------|---------------------|----------------------|------------------|------------|
| nonprovisional | NO           | \$1440        | \$300               | \$0                  | \$1740           | 07/07/2008 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 1SI. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW DUE.

#### HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.

B. If the status above is to be removed, check box 5b on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

A. Pay TOTAL FEE(S) DUE shown above, or

B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FFE shown above.

II. PART B - FEE(S) TRANSMITTAL, or its equivalent, must be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted. If an equivalent of Part B is filed, a request to reapply a previously paid issue fee must be clearly made, and delays in processing may occur due to the difficulty in recognizing the paper as an equivalent of Part B.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

#### PART B - FEE(S) TRANSMITTAL

# Complete and send this form, together with applicable fee(s), to: Mail Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or Fax (571)-273-2885

| appropriate. All further<br>indicated unless correcte<br>maintenance fee notifical                                                                                                                                            | correspondence includired below or directed oth                                                                                                         | ng the Patent, advance on<br>herwise in Block 1, by (a                                                                         | rders and notification of r<br>a) specifying a new corres                                                                                       | naintenance fees will<br>pondence address; ar                                                                         | be mailed to the current<br>nd/or (b) indicating a sep                                                                                      | correspondence address as<br>arate "FEE ADDRESS" for                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| CURRENT CORRESPONDENCE ADDRESS (Note: Use Block I for any change of address)                                                                                                                                                  |                                                                                                                                                         |                                                                                                                                | papa                                                                                                                                            | rs. Each additional p                                                                                                 | ailing can only be used for<br>certificate cannot be used a<br>saper, such as an assignment<br>f mailing or transmission.                   | or domestic mailings of the<br>for any other accompanying<br>ent or formal drawing, must                                                             |
| 24374                                                                                                                                                                                                                         | 7590 04/07                                                                                                                                              | /2008                                                                                                                          | nave                                                                                                                                            |                                                                                                                       | r maining or transmission.<br>Scate of Mailing or Trans                                                                                     | mission                                                                                                                                              |
| VOLPE AND KOENIG, P.C.<br>DEPT. ICC<br>UNITED PLAZA, SUITE 1600                                                                                                                                                               |                                                                                                                                                         |                                                                                                                                | I he<br>Stat<br>addi<br>tran                                                                                                                    | eby certify that this                                                                                                 | Fee(s) Transmittal is bein                                                                                                                  | sinission g deposited with the United st class mail in an envelope above, or being facsimile late indicated below.                                   |
| 30 SOUTH 17TI<br>PHILADELPHI                                                                                                                                                                                                  |                                                                                                                                                         |                                                                                                                                |                                                                                                                                                 |                                                                                                                       |                                                                                                                                             | (Depositor's name)                                                                                                                                   |
|                                                                                                                                                                                                                               |                                                                                                                                                         |                                                                                                                                |                                                                                                                                                 |                                                                                                                       |                                                                                                                                             | (Signature)                                                                                                                                          |
|                                                                                                                                                                                                                               |                                                                                                                                                         |                                                                                                                                |                                                                                                                                                 |                                                                                                                       |                                                                                                                                             | (Date)                                                                                                                                               |
| APPLICATION NO.                                                                                                                                                                                                               | FILING DATE                                                                                                                                             |                                                                                                                                | FIRST NAMED INVENTOR                                                                                                                            | A                                                                                                                     | ATTORNEY DOCKET NO.                                                                                                                         | CONFIRMATION NO.                                                                                                                                     |
| 10/776,558<br>TITLE OF INVENTION<br>MULTIPLE ACCESS (C                                                                                                                                                                        | 02/II/2004<br>N: DYNAMIC BAND <sup>1</sup><br>DMA) RADIO LINK                                                                                           | WIDTH ALLOCATION                                                                                                               | Thomas E. Gorsuch TO TRANSMIT A WI                                                                                                              | RELESS PROTOCO                                                                                                        | TAN-2-1401.07.US<br>DL ACROSS A CODE I                                                                                                      | 3059<br>DIVISION                                                                                                                                     |
| APPLN. TYPE                                                                                                                                                                                                                   | SMALL ENTITY                                                                                                                                            | ISSUE FEE DUE                                                                                                                  | PUBLICATION FEE DUE                                                                                                                             | PREV. PAID ISSUE F                                                                                                    | FEE TOTAL FEE(S) DUE                                                                                                                        | DATE DUE                                                                                                                                             |
| nonprovisional                                                                                                                                                                                                                | NO                                                                                                                                                      | \$1440                                                                                                                         | \$300                                                                                                                                           | \$0                                                                                                                   | \$1740                                                                                                                                      | 07/07/2008                                                                                                                                           |
| EXAM                                                                                                                                                                                                                          | INER                                                                                                                                                    | ART UNIT                                                                                                                       | CLASS-SUBCLASS                                                                                                                                  |                                                                                                                       |                                                                                                                                             |                                                                                                                                                      |
| CONTEE, JOY                                                                                                                                                                                                                   | KIMBERLY                                                                                                                                                | 2617                                                                                                                           | 455-452000                                                                                                                                      |                                                                                                                       |                                                                                                                                             |                                                                                                                                                      |
| CFR 1.363).  Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  Tee Address' Indication (or "Fee Address' Indication form PTO/SB/128) are recently attached Use of a Customer. |                                                                                                                                                         |                                                                                                                                |                                                                                                                                                 | 3 registered patent a<br>vely,<br>e firm (having as a m<br>gent) and the names<br>meys or agents. If no<br>printed.   | nember a 2<br>of up to<br>name is 3                                                                                                         | locument has been filed for                                                                                                                          |
| (A) NAME OF ASSIC                                                                                                                                                                                                             | GNEE                                                                                                                                                    |                                                                                                                                | (B) RESIDENCE: (CITY                                                                                                                            | and STATE OR CO                                                                                                       | UNTRY)                                                                                                                                      | oup entity Government                                                                                                                                |
| 4a. The following fee(s):  Issue Fee Publication Fee (N                                                                                                                                                                       | o small entity discount p                                                                                                                               |                                                                                                                                | b. Payment of Fee(s): (Plea<br>A check is enclosed.<br>Payment by credit car<br>The Director is hereby<br>overpayment, to Depo                  | d. Form PTO-2038 is                                                                                                   | s attached.                                                                                                                                 | shown above) eficiency, or credit any un extra copy of this form).                                                                                   |
|                                                                                                                                                                                                                               | s SMALL ENTITY state                                                                                                                                    | is. See 37 CFR 1.27.                                                                                                           |                                                                                                                                                 |                                                                                                                       | ENTITY status. Sec 37 C                                                                                                                     |                                                                                                                                                      |
| NOTE: The Issue Fee and<br>interest as shown by the                                                                                                                                                                           | d Publication Fee (if req<br>records of the United Sta                                                                                                  | uired) will not be accepte<br>tes Patent and Trademark                                                                         | d from anyone other than t<br>Office.                                                                                                           | he applicant; a registe                                                                                               | ered attorney or agent; or t                                                                                                                | he assignee or other party in                                                                                                                        |
| Authorized Signature                                                                                                                                                                                                          |                                                                                                                                                         |                                                                                                                                |                                                                                                                                                 | Date                                                                                                                  |                                                                                                                                             |                                                                                                                                                      |
| Typed or printed name                                                                                                                                                                                                         |                                                                                                                                                         |                                                                                                                                |                                                                                                                                                 | Registration No.                                                                                                      |                                                                                                                                             |                                                                                                                                                      |
| This collection of inform<br>an application. Confident<br>submitting the complete<br>this form and/or suggesti<br>Box 1450, Alexandria, V<br>Alexandria, Virginia 223                                                         | ation is required by 37 C<br>tiality is governed by 35<br>d application form to the<br>ons for reducing this but<br>firginia 22313-1450. DC<br>13-1450. | FR 1.311. The informatic<br>U.S.C. 122 and 37 CFR<br>USPTO. Time will vary<br>rden, should be sent to the<br>ONOT SEND FEES OR | on is required to obtain or r<br>1.14. This collection is est<br>r depending upon the indiv<br>e Chief Information Office<br>COMPLETED FORMS TO | etain a benefit by the<br>imated to take 12 min<br>idual case. Any com-<br>r, U.S. Patent and Tr<br>D THIS ADDRESS. S | public which is to file (an<br>nutes to complete, includi<br>ments on the amount of ti<br>ademark Office, U.S. Dep<br>SEND TO: Commissioner | d by the USPTO to process)<br>ag gathering, preparing, and<br>me you require to complete<br>artment of Commerce, P.O.<br>for Patents, P.O. Box 1450, |

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## UNITED STATES PATENT AND TRADEMARK OFFICE

#### UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS

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| APPLICATION NO.                | FILING DATE    | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO.            | CONFIRMATION NO. |
|--------------------------------|----------------|----------------------|--------------------------------|------------------|
| 10/776,558                     | 02/11/2004     | Thomas E. Gorsuch    | TAN-2-1401.07.US               | 3059             |
| 24374 75                       | 590 04/07/2008 |                      | EXAM                           | INER             |
| VOLPE AND KOENIG, P.C.         |                |                      | CONTEE, JOY                    | KIMBERLY         |
| DEPT. ICC                      |                |                      | ART UNIT                       | PAPER NUMBER     |
| UNITED PLAZA,<br>30 SOUTH 17TH | STREET         |                      | 2617<br>DATE MAILED: 04/07/200 | 8                |

## Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 512 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 512 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 or (571)-272-4200.

## Notice of Allowability

| Application No. | Applicant(s)   |
|-----------------|----------------|
| 10/776,558      | GORSUCH ET AL. |
| Examiner        | Art Unit       |
| JOY K. CONTEE   | 2617           |

| The MALING DATE of this communication appears on<br>NI claims being allowable, PROSECUTION ON THE MERITS IS (OR RE<br>netwith (or previously mailed), a Notice of Allowance (PTOL-35) or othe<br>NOTICE OF ALLOWABILITY IS NOT                                                                                | EMAINS) CLOSED in this application. If not included<br>ar appropriate communication will be mailed in due course. THIS<br>This application is subject to withdrawal from issue at the initia                                           |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| 1. A This communication is responsive to communication filed on 7/6/0                                                                                                                                                                                                                                         | <u>17</u> .                                                                                                                                                                                                                            |  |  |  |  |
| 2. ☑ The allowed claim(s) is/are <u>171-241</u> .                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                        |  |  |  |  |
| International Bureau (PCT Rule 17.2(a)).  * Certified copies not received:  Applicant has THREE MONTHS FROM THE "MAILING DATE" of this can be low. Failure to timely comply will result in ABANDONMENT of THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.    A SUBSTITUTE OATH OR DECLARATION must be submitted. N | eceived. eceived in Application No s have been received in this national stage application from the communication to file a reply complying with the requirements this application. ote the attached EXAMINER'S AMENDMENT or NOTICE OF |  |  |  |  |
| INFORMAL PATENT APPLICATION (PTO-152) which gives reason                                                                                                                                                                                                                                                      | •                                                                                                                                                                                                                                      |  |  |  |  |
| . CORRECTED DRAWINGS (as "replacement sheets") must be submitted.  (a) including changes required by the Notice of Draftsperson's Patent Drawing Review (PTO-948) attached                                                                                                                                    |                                                                                                                                                                                                                                        |  |  |  |  |
| 1) hereto or 2) to Paper No./Mail Date                                                                                                                                                                                                                                                                        | atom brawing from (110 545) attastica                                                                                                                                                                                                  |  |  |  |  |
| (b) including changes required by the attached Examiner's Amen Paper No./Mail Date Identifying indicia such as the application number (see 37 CFR 1.84(c)) sech sheet. Replacement sheet(s) should be labeled as such in the head                                                                             | should be written on the drawings in the front (not the back) of                                                                                                                                                                       |  |  |  |  |
| DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.                                                                                                                  |                                                                                                                                                                                                                                        |  |  |  |  |
|                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                        |  |  |  |  |
| Attachment(s)                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                        |  |  |  |  |
| . Notice of References Cited (PTO-892)                                                                                                                                                                                                                                                                        | <ol><li>Notice of Informal Patent Application</li></ol>                                                                                                                                                                                |  |  |  |  |
| 2. Notice of Draftperson's Patent Drawing Review (PTO-948)                                                                                                                                                                                                                                                    | <ol> <li>Interview Summary (PTO-413),</li> <li>Paper No./Mail Date</li> </ol>                                                                                                                                                          |  |  |  |  |
| <ol> <li>Information Disclosure Statements (PTO/SB/08),<br/>Paper No./Mail Date 1/10/08,2/15/08</li> </ol>                                                                                                                                                                                                    | 7. ☐ Examiner's Amendment/Comment                                                                                                                                                                                                      |  |  |  |  |
| Examiner's Comment Regarding Requirement for Deposit of Biological Material                                                                                                                                                                                                                                   | 8.   Examiner's Statement of Reasons for Allowance                                                                                                                                                                                     |  |  |  |  |
| or bloogreat ivacener                                                                                                                                                                                                                                                                                         | 9.                                                                                                                                                                                                                                     |  |  |  |  |
|                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                        |  |  |  |  |

/CHARLES N APPIAH/ SUPERVISORY PATENT EXAMINER UNIT 2617